PATCHOGUE-MEDFORD UFSD
January 5, 2017 Budget Workshop

|  | 2014-15 | 2014-15 | 2015-16 | 2015-16 | 2016-17 | 2016-17 | 2017-18 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Description | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) |
|  |  |  |  |  |  |  |  |  |  |
| Board of Education, District Clerk, District Vote, Superintendent | \$69,867.00 | \$76,977.87 | \$70,557.00 | \$50,954.01 | \$83,014.00 | \$48,094.00 | 90,870.00 | 7,856 | 9.46\% |
|  |  |  |  |  |  |  |  |  |  |
| Finance, Auditing, Treasurer, Legal, Insurance, Memberships, Judgments and Claims, MTA Payroll Tax | \$1,811,438.00 | \$1,626,672.03 | \$1,779,582.00 | \$1,563,962.04 | \$1,739,935.00 | \$1,525,353.00 | 1,701,866.00 | $(38,069)$ | -2.19\% |
|  |  |  |  |  |  |  |  |  |  |
| Human Resources, Child Care | \$173,797.00 | \$159,689.70 | \$196,209.00 | \$127,473.81 | \$183,532.00 | \$140,927.00 | 190,090.00 | 6,558 | 3.57\% |
| Plant and Facilities, Maintenance | \$4,376,140.00 | \$4,206,777.14 | \$4,323,216.00 | \$4,184,792.15 | \$4,381,732.00 | \$4,772,619.00 | 4,389,143.00 | 7,411 | 0.17\% |
|  |  |  |  |  |  |  |  |  |  |
| Security | \$118,590.00 | \$108,153.34 | \$117,032.00 | \$119,701.45 | \$131,252.00 | \$205,827.00 | 336,635.00 | 205,383 | 156.48\% |
|  |  |  |  |  |  |  |  |  |  |
| Print Shop | \$422,069.00 | \$342,657.63 | \$413,765.00 | \$360,386.38 | \$415,890.00 | \$349,035.00 | 415,701.00 | (189) | -0.05\% |
|  |  |  |  |  |  |  |  |  |  |
| Total All Budget Areas | \$6,971,901.00 | \$6,520,927.71 | \$6,900,361.00 | \$6,407,269.84 | \$6,935,355.00 | \$7,041,855.00 | \$7,124,305.00 | \$188,950 | 2.72\% |

Board of Education
District Clerk, District Vote
Superintendent

| Account | Name |
| :--- | :--- |
| A1010450090000 | SUPPLIES \& MATERIALS |
| A1010475090000 | TRAVEL \& CONFERENCE |
| A1010479090000 | CONTRACT SERVICES | A1010479090000 CONTRACT SERVICES

A1040200090000 EQUIPMENT
A1040450090000 SUPPLIES \& MATERIALS
A1040475090000 TRAVEL/CONF

Sub-Total District Clerk
A1060435090000 VOTING MACHINE RENTALS
A1060449090000 ELECTION WORKERS
A1060450090000 SUPPLIES \& MATERIALS
A1060472090000 LEGAL ADVERTISEMENTS

A1240200090000 EQUIPMENT
A1240400090000 CONTRACT SERVICES
A1240450090000 SUPPLIES \& MATERIALS A1240469090000 EQUIPMENT REPAIR
A1240475090000 TRAVEL-CONFERENCE A1240479090000 CONTRACT SERVICES

Sub-Total Chief School Administrator

Grand Total All Areas $\qquad$

| $\mathbf{2 0 1 4 - 1 6}$ |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |



| Account | Name | 2014-15 |  | 2015-16 |  | 2016-17 <br> Budget | 2016-17 <br> Projected Amount | 2017-18 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| A1430200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A1430400090000 | CONTRACT SERVICES | \$32,715.00 | \$48,935.82 | \$50,085.00 | \$31,085.68 | \$35,995.00 | \$37,168.00 | 39,995.00 | 4,000 | 11.11\% |
| A1430450090000 | SUPPLIES \& MATERIALS | \$5,000.00 | \$4,592.11 | \$5,850.00 | \$4,528.55 | \$6,429.00 | \$3,282.00 | 6,429.00 | - | 0.00\% |
| A1430469090000 | EQUIPMENT REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A1430472090000 | ADVERTISING | \$4,000.00 | \$6,860.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$595.00 | 4,000.00 | - | 0.00\% |
| A1430475090000 | TRAVEL/CONFERENCE | \$1,275.00 | \$1,649.89 | \$1,400.00 | \$1,083.00 | \$2,000.00 | \$2,418.00 | 2,000.00 | - | 0.00\% |
|  | Sub-Total Human Resources | \$42,990.00 | \$62,037.82 | \$61,335.00 | \$36,697.23 | \$48,424.00 | \$43,463.00 | 52,424.00 | 4,000 | 8.26\% |
| A7310200090000 | EQUIPMENT-CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A7310400009000 | CONTRACTUAL EXPENSE SUMMER | \$28,113.00 | \$22,946.90 | \$28,113.00 | \$17,634.85 | \$28,113.00 | \$16,112.00 | 28,113.00 | - | 0.00\% |
| A7310400090000 | CONTRACTUAL EXPENSE | \$5,640.00 | \$901.40 | \$5,640.00 | \$4,274.86 | \$3,852.00 | \$3,409.00 | 3,410.00 | (442) | -11.47\% |
| A7310450009000 | SUPPLIES | \$6,350.00 | \$4,254.51 | \$6,350.00 | \$3,954.16 | \$6,362.00 | \$3,187.00 | 6,362.00 | - | 0.00\% |
| A7310450090000 | SUPPLIES CHILD CARE | \$1,700.00 | \$1,044.58 | \$2,975.00 | \$1,426.29 | \$2,975.00 | \$1,595.00 | 2,975.00 | - | 0.00\% |
| A7310450190000 | CHILD CARE BANK FEES | \$18,600.00 | \$13,371.48 | \$18,000.00 | \$15,606.35 | \$18,000.00 | \$18,606.00 | 21,000.00 | 3,000 | 16.67\% |
| A7310475090000 | CHILD CARE - TRAVEL \& CONFERENCE | \$0.00 | \$65.25 | \$80.00 | \$73.00 | \$80.00 | \$80.00 | 80.00 | - | 0.00\% |
| A7310581109000 | PREPARED FOODS SUM | \$15,504.00 | \$9,342.19 | \$15,876.00 | \$6,848.93 | \$15,876.00 | \$6,017.00 | 15,876.00 | - | 0.00\% |
| A7310581190000 | PREPARED FOOD | \$54,900.00 | \$45,725.57 | \$57,840.00 | \$40,958.14 | \$59,850.00 | \$48,458.00 | 59,850.00 | - | 0.00\% |
|  | Sub-Total Child Care | \$130,807.00 | \$97,651.88 | \$134,874.00 | \$90,776.58 | \$135,108.00 | \$97,464.00 | 137,666.00 | 2,558 | 1.89\% |
|  | Grand Total All Areas | \$173,797.00 | \$159,689.70 | \$196,209.00 | \$127,473.81 | \$183,532.00 | \$140,927.00 | \$190,090.00 | 6,558 | 3.57\% |

## Account

A1620200090000 A1620414090000 A1620450090000 A1620450190000 A1620450290000 A1620451290000 A1620452090000 A1620460190000 A1620474090000 A1620474290000 A1620474390000 A1620475090000 A1620477090000 A1620478090000 A1620479090000

## Name

EQUIPMENT
IN DISTRICT TRAVEL PLANT \& FCILITIES SUPPLIES TELEPHONE SUPPLIES STUDENT/CLASSROOM FURNITURE CUSTODIAL SUPPLIES UNIFORMS
BLDG EQUIPMENT RENTAL/REPAIR FUEL OIL - DISTRICT NATURAL GAS
WATER
TRAVEL \& CONFERENCE
ELECTRICITY
TELEPHONE
CONTRACT SERVICES

A1621200090000 MAINTENANCE EQUIPMENT A1621428090000 ATHLETIC MAINTENANCE A1621451390000 GROUNDS SUPPLIES A1621451490000 MAINTENANCE SUPPLIES A1621453090000 OPER \& MAINT VEHICLES A1621455090000 A1621466090000 GASOLINE CONT BLDG RPRS-MAINT BLDG EQUIP RPRS-MAIN CONT GROUNDS-MAINTENANCE CONTRACT SERVICES

| 2014-15 |  | 2015-16 |  | 2016-17 <br> Budget | 2016-17 <br> Projected Amount | 2017-18 | Budget to Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  | Requested Budget | \$ Increase \% Increase <br> (Decrease) (Decrease) |
| \$23,955.00 | \$15,993.92 | \$29,542.00 | \$36,779.86 | \$29,600.00 | \$28,727.00 | \$ 29,705.00 | 105 0.35\% |
| \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$ 100.00 | 0.00\% |
| \$1,140.00 | \$1,139.37 | \$1,200.00 | \$1,199.92 | \$1,200.00 | \$1,200.00 | \$ 1,236.00 | 36 3.00\% |
| \$4,500.00 | \$4,449.07 | \$5,000.00 | \$1,308.82 | \$5,000.00 | \$3,830.00 | \$ 5,000.00 | 0.00\% |
| \$7,500.00 | \$12,612.86 | \$7,500.00 | \$31,582.45 | \$30,000.00 | \$67,941.00 | \$ 30,000.00 | 0.00\% |
| \$244,274.00 | \$234,728.25 | \$249,625.00 | \$293,965.61 | \$250,000.00 | \$246,164.00 | \$ 250,000.00 | 0.00\% |
| \$8,798.00 | \$9,493.40 | \$8,800.00 | \$7,417.69 | \$9,000.00 | \$9,008.00 | \$ 9,500.00 | 500 5.56\% |
| \$16,500.00 | \$14,082.17 | \$16,500.00 | \$14,928.01 | \$16,500.00 | \$14,736.00 | \$ 17,000.00 | 500 3.03\% |
| \$20,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$ 10,000.00 | 0.00\% |
| \$763,000.00 | \$672,788.03 | \$763,000.00 | \$758,170.31 | \$763,000.00 | \$750,000.00 | \$ 763,000.00 | 0.00\% |
| \$43,430.00 | \$41,649.29 | \$43,865.00 | \$42,300.67 | \$44,000.00 | \$43,000.00 | \$ 45,320.00 | 1,320 3.00\% |
| \$500.00 | \$1,290.00 | \$500.00 | \$300.00 | \$500.00 | \$340.00 | \$ 1,000.00 | 500 100.00\% |
| \$1,363,012.00 | \$1,137,871.09 | \$1,313,012.00 | \$1,043,499.68 | \$1,243,932.00 | \$1,000,000.00 | \$ 1,043,932.00 | $(200,000)-16.08 \%$ |
| \$194,072.00 | \$178,594.61 | \$190,000.00 | \$179,657.44 | \$190,000.00 | \$180,000.00 | \$ 190,000.00 | 0.00\% |
| \$225,000.00 | \$212,525.82 | \$225,000.00 | \$245,342.90 | \$232,000.00 | \$333,104.00 | \$ 250,000.00 | 18,000 7.76\% |
| \$2,915,781.00 | \$2,537,217.88 | \$2,863,644.00 | \$2,656,453.36 | \$2,824,832.00 | \$2,678,050.00 | 2,645,793.00 | $(179,039) \quad-6.34 \%$ |
|  |  |  |  |  |  |  | $(179,039)$ |
| \$64,749.00 | \$63,038.46 | \$25,771.00 | \$25,925.00 | \$96,900.00 | \$96,241.00 | \$ 96,900.00 | 0.00\% |
| \$121,900.00 | \$286,214.00 | \$147,000.00 | \$100,314.41 | \$151,000.00 | \$123,179.00 | \$ 155,500.00 | 4,500 2.98\% |
| \$13,500.00 | \$8,437.09 | \$17,628.00 | \$9,867.42 | \$18,000.00 | \$13,305.00 | \$ 18,500.00 | 500 2.78\% |
| \$210,200.00 | \$183,755.33 | \$212,100.00 | \$305,442.23 | \$215,000.00 | \$505,772.00 | \$ 223,000.00 | 8,000 3.72\% |
| \$31,600.00 | \$28,481.41 | \$32,000.00 | \$39,645.92 | \$33,000.00 | \$36,858.00 | \$ 40,000.00 | 7,000 21.21\% |
| \$49,500.00 | \$31,604.83 | \$49,500.00 | \$24,422.20 | \$50,000.00 | \$35,999.00 | \$ 49,950.00 | (50) -0.10\% |
| \$176,000.00 | \$156,296.50 | \$177,760.00 | \$139,347.06 | \$180,000.00 | \$178,367.00 | \$ 185,000.00 | 5,000 2.78\% |
| \$145,000.00 | \$113,501.18 | \$145,000.00 | \$146,923.82 | \$150,000.00 | \$141,745.00 | \$ 155,000.00 | 5,000 3.33\% |
| \$197,600.00 | \$190,256.27 | \$198,000.00 | \$189,072.95 | \$203,000.00 | \$220,044.00 | \$ 210,000.00 | 7,000 3.45\% |
| \$450,310.00 | \$607,974.19 | \$454,813.00 | \$547,377.78 | \$460,000.00 | \$743,059.00 | \$ 609,500.00 | 149,500 32.50\% |
| \$1,460,359.00 | \$1,669,559.26 | \$1,459,572.00 | \$1,528,338.79 | \$1,556,900.00 | \$2,094,569.00 | 1,743,350.00 | 186,450 |
|  |  |  |  |  |  |  |  |
| \$4,376,140.00 | \$4,206,777.14 | \$4,323,216.00 | \$4,184,792.15 | \$4,381,732.00 | \$4,772,619.00 | \$4,389,143.00 | 7,411 0.17\% |

# Name 

A1622200090000 EQUIPMENT
A1622400090000 EMERGENCY SECURITY A1622450090000 SECURITY SUPPLIES A1622475090000 SECURITY TRAVEL \& CONF A1622479090000 CONTRACT SERVICES

| $2014-15$ |  | $2015-16$ |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |


| 2014-15 |  | 2015-16 |  | 2016-17 <br> Budget | 2016-17 <br> Projected Amount | 2017-18 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| \$4,000.00 | \$0.00 | \$4,000.00 | \$3,818.79 | \$4,000.00 | \$0.00 | 6,200.00 | 2,200 | 55.00\% |
| \$100,794.00 | \$68,474.92 | \$95,575.00 | \$86,949.05 | \$98,445.00 | \$76,906.00 | 94,651.00 | $(3,794)$ | -3.85\% |
| \$126,275.00 | \$116,450.23 | \$126,275.00 | \$101,007.66 | \$126,275.00 | \$105,000.00 | 123,775.00 | $(2,500)$ | -1.98\% |
| \$15,000.00 | \$7,154.02 | \$13,160.00 | \$11,022.87 | \$12,415.00 | \$12,730.00 | 16,075.00 | 3,660 | 29.48\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$655.00 | 1,000.00 | - | 0.00\% |
| \$175,000.00 | \$150,578.46 | \$173,755.00 | \$157,588.01 | \$173,755.00 | \$153,744.00 | 174,000.00 | 245 | 0.14\% |
|  |  |  |  |  |  |  |  |  |
| \$422,069.00 | \$342,657.63 | \$413,765.00 | \$360,386.38 | \$415,890.00 | \$349,035.00 | \$415,701.00 | (189) | -0.05\% |

